ARMY PUBLIC SCHOOL NO-2 APPLICATION FOR TEACHING STAFF (ON ADHOC BASIS) & ADM STAFF ON TERM BASED

Please paste recent passport size colour photograph Do not staple

Application form for the post of : _____

Subject :

1.	**PERSONAL DATA :**		
	(a)	Name in full (Block letters)	
	(b)	Son/Daughter/wife of	
	(c)	Date of Birth	
	(d)	Nationality	
	(e)	State	
	(f)	Address (for correspondence)	
	(g)	Contact Details Landline No(with STD Code) - - - - - - - - - - - - - - - - - - Mob No - - - - - - - - - - - - - - - - Email ID (IN CAPITAL LETTERS) ----------	
2.	**PRESENT /PREVIOUS OCCUPATION:**		
	(a)	Designation of Post	
	(b)	Name and Address of Institution/Organization	
	(c)	Designation of superior In charge	
	(d)	Contact No of superior (for verification if need be)	
	(e)	Period of notice you will have to give, if selected?	
	(f)	What salary are you drawing?	

3.	**FAMILY DETAILS**		
	(a)	i) Marital status	Single/Married/Widowed
		ii) Widow/Wife of Disabled Army Person	If yes then specify ……
	(b)	If married/widowed	Name & occupation of spouse ---------- ---------- No of children with age and sex ---------- ----------

4. **EDUCATIONAL RECORDS: School, College or University**
Give particulars of all exams from Secondary School onwards (You may attach separate sheet if necessary),

Examination	Marks Obtained	Percentage	Division	Yearof passing	Subjects taken	Name of University/ Board/Institute

**** Graduation / Post Graduation** through correspondence or Regular ……

5. Have you cleared a) CSB written test: Yes/No if yes then Date
…….. PRT (Part A) %
TGT ……%, (Subject)……..……..…..…
PGT……%, (Subject)……..……..…..…
b) CTET/TET: Yes / No if yes then Date
…… Percentage: Part A %
Part B…… % (Main Subjects .....)

6. Name of classes you would prefer to teach with subjects:-
(a) Classes: (b) subjects:

7. Training in NCC, Scouting, Music/Art, Dramatics or other such activities, Give rank, status/ proficiency
achieved……
……

8. Merit Scholarship won? If so, what?.....

9. Languages you can read, write and speak fluently:
(a)_____(b)_____(c) _____
.

10. Any books/articles written? If so, give their titles/ Magazines in which published?
……..

11. **EXPERIENCE**:
Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

Experience as PGT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total Experience in Years
From	To					
Experience as TGT year (Exact dates to be indicated)						
Experience as PRT year (Exact dates to be indicated)						

Include any other post held which are relevant other field of Education

12. **APTITUDE:**

(a) Subject(s) which you enjoy teaching most?_____

(b) Other area (Cultural activities):_____

13. Can you take indoor/outdoor games with boys and girls?
Indoor Boys :_____ Outdoor Boys:_____
Girls :_____ Girls:_____
Which major games do you play? _____

14. **HEALTH**:
(a) What kind of health do you keep?.....
(b) Do you need any medical treatment/assistance for the disease you are suffering from .....
(c) Are you differently abled? Give details

15. **CO-CURRICULAR ACTIVITIES / GAMES AND SPORTS**
What co-curricular activities can you teach?_____

16. **COMPUTER KNOWLEDGE** (Separate sheet can be attached)
(a) Have you done any degree/diploma in computer givedetails:
(b) Any experience on working on computer Details.
(c) Do you own personal Laptop, if yes give details:
(d) Your knowledge of computer hardware:

17. **OTHER ACTIVITES**

In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:
(i)_____
(ii)_____

18. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)
(a) Name……(b) Name…….....

Address ……..Address ……

…… ……..

19. I have / have not been selected at the CSB Interviews held at _____ on_____and I have been /have not been selected for appointment at_____.

AGREEMENT:

20. **If appointed:-**

a) I agree to abide by the AWES Rule and Regulation for Army Public Schools
b) I undertake to serve the school till the end of the final term, ieupto the finalization of the results of the class taught or a period specified/ fixed by the management.
c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management.
d) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.
e) I will qualify OST conducting by AWES within the time frame mandated by AWES.

Date…… ……
(Signature of applicant)

DOCUMENTS ATTACHED (PLEASE TICK)

Birth Certificate ☐ **Class X & XII Certificate** ☐ **Graduation Certificate** ☐ **Post Graduation Certificate** ☐

B.Ed. Certificate ☐ **Diploma in Elementary Education** ☐ **CTET /TET** ☐ **Experience Certificates** ☐

For Balvatika Diploma in Nursery Teacher Education/ Pre-school Education / Early Childhood Education Programme(D.E.C.Ed.) ☐

INSTRUCTIONS TO CANDIDATES

1. Please download and print the Application Form.

2. All details at Ser 1 (Personal data) are mandatory. Fill up in Capitals letters.

3. Paste one recent coloured passport size photograph on the form and attach

one additional photograph for Call Letter.

4. Send by post before or on **20 July 2026**. **No applications will be accepted**

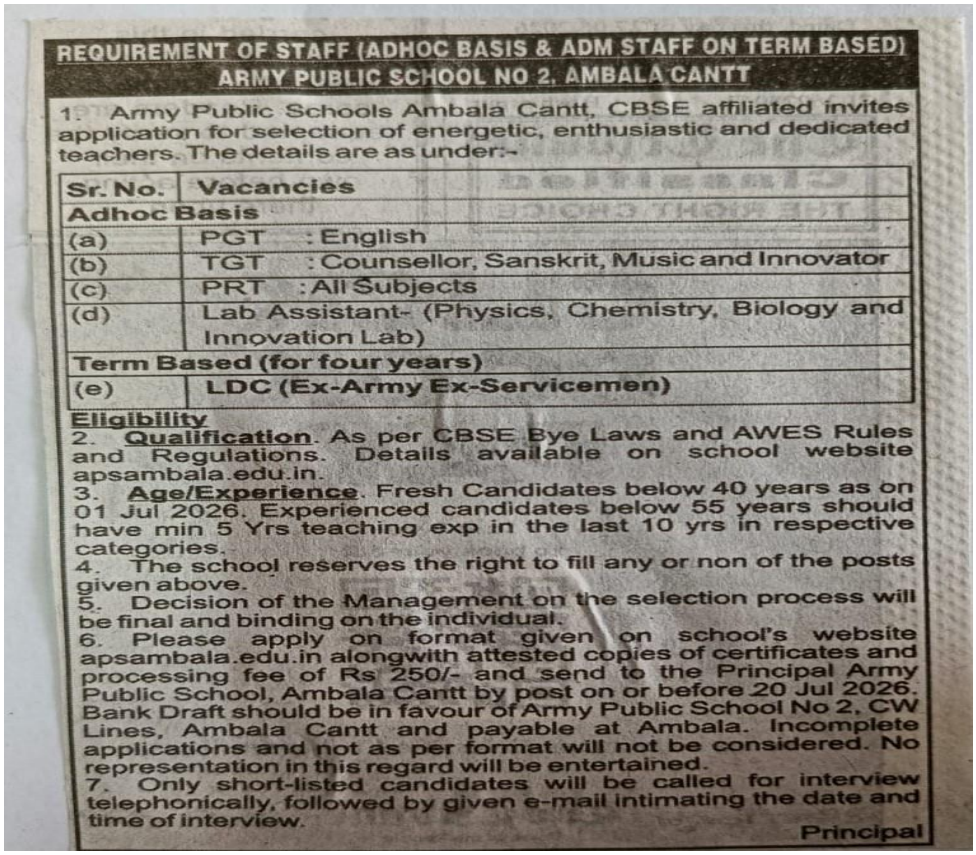
after due date and without valid attested certificates. Application sent

by e-mail and NOT in the given format will not be considered.

5. One form is applicable for one post.

6. Please apply on format given on school website [apsambalano2.org] along with attested copies of certificate and processing fees of 250/- and send to the Principal Army Public School No 2 Ambala Cantt by post on or before 20 July 2026.

7. Bank Draft should be favour of Army Public School No 2, CW Lines, Ambala Cantt and payable at Ambala.



REQUIREMENT OF STAFF (ADHOC BASIS & ADM STAFF ON TERM BASED)
ARMY PUBLIC SCHOOL NO 2, AMBALA CANTT

1. Army Public Schools Ambala Cantt, CBSE affiliated invites application for selection of energetic, enthusiastic and dedicated teachers. The details are as under:-

Sr. No.	Vacancies
Adhoc Basis	
(a)	PGT : English
(b)	TGT : Counsellor, Sanskrit, Music and Innovator
(c)	PRT : All Subjects
(d)	Lab Assistant- (Physics, Chemistry, Biology and Innovation Lab)
Term Based (for four years)	
(e)	**LDC (Ex-Army Ex-Servicemen)**

Eligibility
2. **Qualification**. As per CBSE Bye Laws and AWES Rules and Regulations. Details available on school website apsambala.edu.in.
3. **Age/Experience**. Fresh Candidates below 40 years as on 01 Jul 2026. Experienced candidates below 55 years should have min 5 Yrs teaching exp in the last 10 yrs in respective categories.
4. The school reserves the right to fill any or non of the posts given above.
5. Decision of the Management on the selection process will be final and binding on the individual.
6. Please apply on format given on school's website apsambala.edu.in alongwith attested copies of certificates and processing fee of Rs 250/- and send to the Principal Army Public School, Ambala Cantt by post on or before 20 Jul 2026. Bank Draft should be in favour of Army Public School No 2, CW Lines, Ambala Cantt and payable at Ambala. Incomplete applications and not as per format will not be considered. No representation in this regard will be entertained.
7. Only short-listed candidates will be called for interview telephonically, followed by given e-mail intimating the date and time of interview.

Principal